

**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re: : Chapter 11 Case No. 08-13555 (JMP)
LEHMAN BROTHERS HOLDINGS INC., :
et al., : Jointly Administered
Debtors. :
:

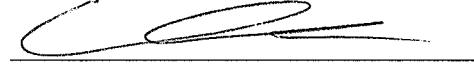
CERTIFICATE OF SERVICE

I, Anthony D. Boccanfuso, the undersigned attorney at law duly admitted to practice in the State of New York, respectfully show that on the 18th day of October, 2013, the annexed

**MOTION OF THE FEDERAL HOUSING FINANCE AGENCY AND THE FEDERAL
HOME LOAN MORTGAGE CORPORATION TO STAY LEHMAN BROTHERS
HOLDING INC.'S MOTION TO CLASSIFY AND ALLOW THE CLAIM FILED BY
THE FEDERAL HOME LOAN MORTGAGE CORPORATION (CLAIM NO. 33568) IN
LBHI CLASS 3** was served by hand delivery upon:

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Lori R. Fife, Esq.
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Anthony D. Boccanfuso